



USD #316 Golden Plains

Larry Lyder, Superintendent

210 West 6th

Selden, KS 67757

785-386-4559

AGENDA FOR USD #316 REGULAR BOARD MEETING

MONDAY, March 20, 2017 AT 7:30PM

GOLDEN PLAINS ELEMENTARY SCHOOL

210 WEST 6TH STREET, SELDEN, KS 67757

1. Meeting Opening

- a. Call the Meeting to Order
- b. Roll Call of Members
- c. Announcements by Board Members
- d. Empty Chair Philosophy

2. Adoption of the Agenda

Motion _____ Second _____ Action _____

3. Patron Time and Presentations

The Board President will ask if there are any visitors who would like to speak or bring anything before the the Board of Education. The Board appreciates patrons taking time to talk to us about our policies and procedures. We set aside time every meeting to hear from the public. Your comments should be directed towards board policies or the procedures our administrators establish to carry out policies.

This is not the appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees and/or students will be asked to stop speaking or cease their remarks. If a patron or parent has a concern with one or more employees, the board will refer that person to the appropriate employee or the superintendent. If the board refers your concern to the superintendent, the board will follow up at a future meeting.

Thank you again for taking your time to discuss district business with the board.

- a. Presentation by Mr. McBride's 4th and 5th Grade Science Wind Energy Project
- b. State Board Representative Sally Cauble
- c. Ashley Arnberger, GPHS Cheerleading Sponsor
- d. Interested Patrons in the open Board position
 - i. Victor Lugo
 - ii. Linda Romo-Cruz
 - iii. Tammie Stevenson
 - iv. Jay Todd

4. Consent Agenda

- a. Minutes from February 13, 2017 regular meeting and special meetings February 24, 2017 and March 9, 2017.
- b. Financial Reports Check # _____ - # _____ and Direct Deposits Vouchers # _____ - # _____.
- c.

5. Approval of the Consent Agenda

Motion _____ *Second* _____ *Action* _____

6. NWTC Report-Paul Bruggeman

7. NWKESC Report-Tony Miller

8. Administration Report

- a. Superintendent/Principal
- b. Administrative Assistant/Athletic Director

9. Information Items

- a.

10. Discussion Items

- a. Bus Purchase/Lease Options
- b. Random Drug Testing Policy
- c. Cheerleading Policy on Number of Cheerleaders

11. Executive Session

- a. Non-elected Personnel
- b. Student Matters
- c. Negotiations

I remind you that the executive session is confidential. Anything that is said or discussed in executive session can NOT be discussed outside the session.

12. Action Items

- a. Approve _____ to fulfill the term ending December 31, 2017 of the open board position.

Motion _____ *Second* _____ *Action* _____

- b. Approve the lease-purchase of two (2) International route busses and one (1) International activity bus as presented through the Kansas Bus Purchasing Program on a _____ year plan.

Motion _____ *Second* _____ *Action* _____

- c. Approve change of number of cheerleaders policy .

Motion _____ *Second* _____ *Action* _____

- d. Approve an extended 1 year contract for Travis Smith, Administrative Assistant for the 2017-2018 school year.

Motion _____ *Second* _____ *Action* _____

- e. Approve.

Motion _____ *Second* _____ *Action* _____

- f. Approve.

Motion _____ *Second* _____ *Action* _____

- g. Approve.

Motion _____ *Second* _____ *Action* _____

13. Adjourn

Motion _____ *Second* _____ *Action* _____